



Request for Quotation (RFQ)
World Bank (WB)

Date: October 22, 2024
 Solicitation No.: RFQ-WB-056
 PRAS No.: PRAS-10-079

Sir/Madam:

The Government of the Republic of the Philippines has received a loan/grant from the World Bank towards the cost of the Philippine Fisheries and Coastal Resiliency (FishCoRe) project, and it intends to apply part of the proceeds of this loan to payment for the cost of the **Meals and accommodation for the conduct of Climate Risk Vulnerability Assessment (CRVA) Survey in Misamis Oriental for 2 days**


The National Fisheries Research and Development Institute - FishCoRe project, invites quotations for the goods described in Annex A. Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods described in Annex A. Also, furnish us with descriptive brochures, catalogues, and literatures.

Award shall be made on: item per lot per package. Award shall be made to the lowest evaluated quotation that complies with the minimum technical specifications and other terms and conditions stated herein.

Please accomplish and submit this form together with Annex A to the Office of the NFRDI-BAC at the Room 512, 5th Floor, Corporate 101 Bldg., Mo. Ignacia Ave., South Triangle, Quezon City or email at nfrdi.fishcoreproc@gmail.com on or before **October 30, 2024 at 5:00PM**.

For clarifications, you may contact NFRDI-BAC at nfrdi.fishcoreproc@gmail.com and telephone no. 8372-9564.

Very truly yours,


MARIA THERESA M. MUTIA
 Chairperson, Bids and Awards Committee

PHILGEPS POSTED

Date: October 22, 2024

Terms and Conditions:

1. Specifications here in provided are the minimum requirements of the NFRDI-FishCoRe. Hence a bidder must not offer lower specifications than required.
2. Bidders/Suppliers may submit alternate offer provided that the NFRDI-BAC official canvass form shall be filled out with the offered brand/model (if applicable), unit price, and total price, signed properly, and attached together with the Bidder's/Supplier's own canvass form.
3. For those who will submit in a sealed envelope, must put the following details on the face of the envelope:
4. Quotation validity shall not be less than: **Thirty (30) days**
5. Terms of Delivery: **December 10-12, 2024**
6. Place of Delivery: **Misamis Oriental**
7. Terms of Payment: **within Thirty (30) days upon completion of delivery and submission of supporting documents**
8. Liquidated Damages/Penalty: **(1/10) of one percent for everyday of delay shall be imposed.**
9. In case of discrepancy between unit cost and total cost, unit cost shall prevail
10. Mandatory Requirements for above Ph50,000.00 Estimated Project Cost (EPC):
- d) Notarized Affidavit of Undertaking (Download here: <https://bit.ly/NAoU2>)

Failure to attach mandatory requirements shall result to automatic disqualification of proposal

Note:

The following documentary requirements shall be required prior to payment:

Tax Clearance & Income Tax Return (ITR) or Certificate of No.. Tax Liability in lieu of the ITR

PhilGEPS Posted

Canvasser

Registered Name of Company: _____

Tax Identification No.: _____

Company Address: _____

Contact No.: _____

Name of Authorized Representative:



ANNEX A

Item /Lot /Package	Qty	Unit	Purchaser's Specifications	Unit Cost	Total Cost	Bidder's Specifications <i>(Specify the brand and model, and indicate in each row of the specifications whether "comply" or "not comply" including the value / number of the specifications of the offered product)</i>	Unit Cost	Total Cost
1	1	lot	Meals and accommodation for the conduct of Climate Risk Vulnerability Assessment (CRVA) Survey in Misamis Oriental for 2 days	250,000.00	250,000.00			
			Meals and Accommodation for twin sharing: Buffet, 3 viands, soup and Dessert, (Pinoy meal) (Breakfast, 2 Snacks, Lunch, Flowing Coffee, Dinner) for 2 days and 1 night: P2,500 x 50 pax x 2 days					
			Accommodation inclusions of: *Areas and dates are subject to change					
			Use of fully air-conditioned function room, power supply and extension wires, equipped with basic sound system with 3 microphones, projection screen and whiteboard with marker (for 50 pax)					
			Free set breakfast for every room night of stay					
			Free continuous coffee/choco/tea during sessions.					
			Free welcome streamer					
			Free use of indoor sports facilities and outdoor sports facilities from 6:00AM to 6:00PM					
			Medical service: On-call nurse					
			Adequate guarded parking space					
			Shuttle Service from airport to station and vice versa					
			10 hours use of function room for 2 days					
			Parking area for atleast 3 vehicles					
			Single Room: 4					
			Twin Sharing (separate beds):23					
			Area: Misamis Oriental					
			Date: December 10-12, 2024					
			*Areas and dates are subject to change					

			Total Estimated Project Cost		250,000.00		
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END-USER: COMPONENT : MARLIN 2.2
PURPOSE: to conduct survey for the Cost Benefit Analysis in Misamis Oriental for CRVA
IMPORTANT: The Supplier/Bidder have carefully read and fully understood the terms and conditions, minimum requirements and agree to furnish and/or deliver in conformity with specifications any or said described above within the delivery period from receipt of Purchase Order.

The winning bidder MUST SIGN the original copy of Purchase Order at the NFRDI-BAC at the Room 512, 5th Floor, Corporate 101 Bldg., Mo. Ignacia Ave., South Triangle, Quezon City.


EUNICE C. BOGNOT
 Signature over printed name
 Procurement Officer

Name and signature of authorized representative: _____
Date Accomplished: _____
Registered Name of Company: _____

REPUBLIC OF THE PHILIPPINES)
CITY/MUNICIPALITY OF _____) S.S.

AF F I D A V I T O F U N D E R T A K I N G

I, _____ [Name of Affiant], of legal age, _____ [Civil Status],
_____ [Nationality], and residing at _____ [Address of Affiant],
after having been duly sworn in accordance with law, do hereby depose and state that:

1. **Select one, delete the other:**

If a sole proprietorship: I am the sole proprietor or authorized representative of _____ [Name of Bidder] with office address at _____ [address of Bidder];

If a partnership, corporation, cooperative, or joint venture: I am the duly authorized and designated representative of _____ [Name of Bidder] with office address at _____ [address of Bidder];

2. **Select one, delete the other:**

If a sole proprietorship: As the owner and sole proprietor, or authorized representative of _____ [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing Purchase Order/Contract for

[Title of the Procurement Requirement] of the **National Fisheries Research and Development Institute - Fisheries and Coastal Resiliency project (FishCoRe)**, as shown in the attached duly notarized Special Power of Attorney;

If a partnership, corporation, cooperative, or joint venture: I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for _____ [Name of the Project] of the **National Fisheries Research and Development Institute - Fisheries and Coastal Resiliency project (FishCoRe)**, as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)];

3. _____ [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board;
4. _____ [Name of Bidder] is up to date with its filing requirements, has paid all fees and penalties due and payable under the provisions of the law;
5. _____ [Name of Bidder] is in continuous unbroken existence since its company registration, and no action is currently being taken by the (DTI/SEC/CDA) to strike the company off the register or to dissolve it as defunct;
6. As far as the (DTI/SEC/CDA) is aware, the company is not in liquidation or subject to an administration order, no receiver or manager of the company's property has been appointed;
7. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

8. _____ *[Name of Bidder]* is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
9. _____ *[Name of Bidder]* complies with existing labor laws and standards; and
10. _____ *[Name of Bidder]* is aware of the following responsibilities as a Bidder:
 - a) Carefully examined all of the Request for Quotation and Technical Specifications;
 - b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Purchase Order/Contract;
 - c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
 - d) Inquire or secure Supplemental/Bid Bulletin(s) issued for the

[Title of the Procurement Requirement].

IN WITNESS WHEREOF, I have hereunto set my hand this ___ day of ___, 20___ at _____, Philippines.

Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this _____ day of _____ *[month]* _____ *[year]* at _____ *[place of execution]*, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her

_____ *[insert type of government identification card used]*, with his/her photograph and signature appearing thereon, with no. ___ and _____ his/her Community Tax Certificate No. _ issued on ___ at _____.

Witness my hand and seal this ___ day of _____ *[month]* _____ *[year]*.

NAME OF NOTARY PUBLIC
 Serial No. of Commission _____
 Notary Public for _____ until _____
 Roll of Attorneys No. _____
 PTR No. _____ *[date issued]*, *[place issued]*
 IBP No. _____ *[date issued]*, *[place issued]*

Doc. No. _ Page
 No. _ Book No.
 Series of _